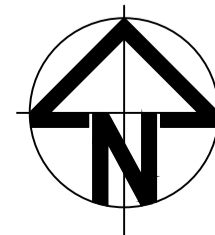
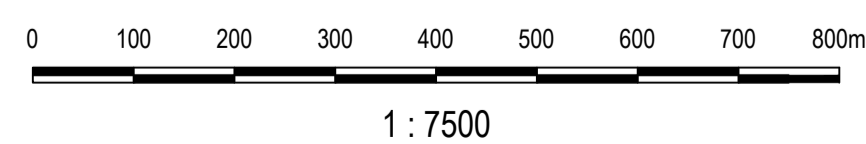




SECTION 75W PLANS

| Issue | Description                       | Date     |
|-------|-----------------------------------|----------|
| 04    | FOR TENDER                        | 24/03/16 |
| 03    | FOR INFORMATION                   | 26/02/16 |
| 02    | ISSUE FOR DEVELOPMENT APPLICATION | 21/01/16 |
| 01    | ISSUE FOR 50% CONCEPT             | 18/12/15 |




Client



**Office of Sport**

|               |   |  |             |
|---------------|---|--|-------------|
| Status        |   | <b>TENDER</b><br>NOT TO BE USED FOR CONSTRUCTION |             |
| Scales        | 1 : 7500                                | Current Issue Signatures                         |             |
| Original Size | A1                                      | Drawn  | M. OLAYA    |
| Height Datum  | AHD                                     | Designed   | B. CHISWELL |
| Grid          | MGA                                     | Checked  | M. KURTZ    |
| Filename:     | C-SC-301-AA008613-nsd-RangeTemplate.dwg |  |             |
| Approved      | A. BYRNE                                |  |             |

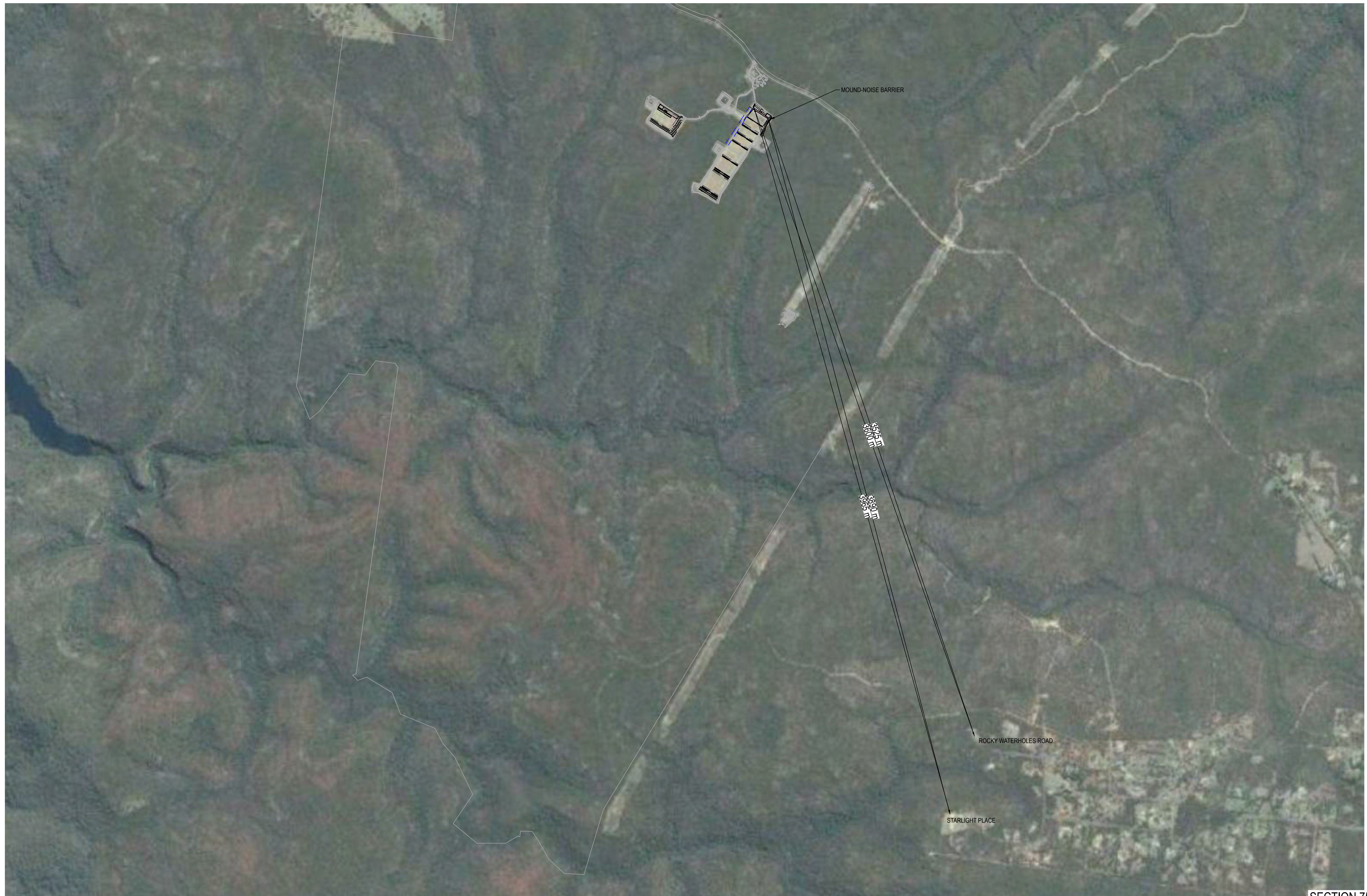
|         |  |   |  |
|---------|--|---|--|
| Project |  | <b>SOUTHERN HIGHLANDS REGIONAL SHOOTING COMPLEX</b> |  |
| Title   |  | <b>RANGE TEMPLATE</b>                               |  |



Arcadis Australia Pacific Pty Limited  
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ABN 76 104 485 289

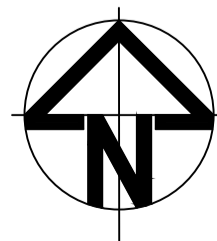
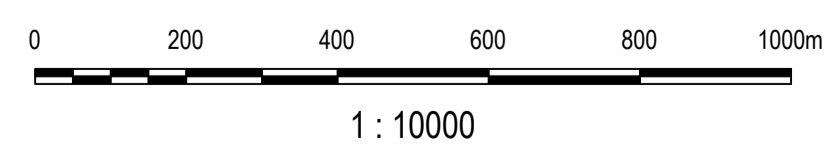
Tel: +61 (0)2 8907 9000  
Fax: +61 (0)2 8907 9001  
www.arcadis.com

|                 |                 |           |
|-----------------|-----------------|-----------|
| Drawing No.     | Project No.     | Issue     |
| <b>C-SC-301</b> | <b>AA008613</b> | <b>04</b> |



SECTION 75W PLANS

| Issue | Description | Date     |
|-------|-------------|----------|
| 01    | FOR TENDER  | 13/05/16 |



Client



**Office of Sport**

|               |  |                          |
|---------------|--|--------------------------|
| Status        | <b>TENDER</b><br>NOT TO BE USED FOR CONSTRUCTION   |                          |
| Scales        | 1 : 10000  | Current Issue Signatures |
| Original Size | A1   | Drawn<br>M. OLAYA        |
| Height Datum  | AHD  | Designed<br>B. CHISWELL  |
| Grid          | MGA  | Checked<br>M. KURTZ      |
| Filename:     | C-SC-401-AA008613-nsd-AcousticImpact50mAnd500m.dwg |                          |
|               | Approved<br>A. BYRNE                               |                          |

|         |   |  |
|---------|---|--|
| Project | <b>SOUTHERN HIGHLANDS REGIONAL SHOOTING COMPLEX</b> |  |
| Title   | <b>ACOUSTIC IMPACT</b><br>50m and 500m              |  |



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|                 |                 |           |
|-----------------|-----------------|-----------|
| Drawing No.     | Project No.     | Issue     |
| <b>C-SC-401</b> | <b>AA008613</b> | <b>01</b> |